

# FORRESTER PARK GOLF CLUB COURSE COMMITTEE

## Minutes of a meeting held on Friday 3<sup>rd</sup> November 2017.

Present; Craig Lockwood, Tim Forrester-Muir, Jeff Taylor, David Gillespie,  
Margaret Triston, Geoff Pettitt

1. **The Minutes** of the last meeting were approved. Working party is 9<sup>th</sup> November and not the 9<sup>th</sup> October 2017.

### 2. Matters Arising;

A). Email to be sent out to all members, if you would like to attend the working party please put your name on the notice board.

B). Hoops and Ropes Rule: It was agreed that all players have the option to play the shot again or to play the shot from where it has finished, if a hoop or rope is struck.

C). 1<sup>st</sup> Tee board: please could we ask a member to help make a tee board for the first tee, Kevin Myers to speak with some of the membership.

D). Adopting a green: please could we urge all members to look at the sheet on the mens notice board. The letter of your surname corresponds to a green you should help repair.

### 3. Maintenance Issues;

A). Green keepers report see attached.

B). Roping will be put out in due course, please can we ask all members to follow the roping, hoops and lines where needed.

### 4. Development Issue;

C). Clearance of the Trees right of the 1<sup>st</sup> hole, is to be started as soon as possible, starting with the ditch as you drive into the clubhouse.

### 5. Suggestions for Improvements;

A). It was suggested that the Pin position indicator flags are sometimes wrong. Jeff and his team to look at these when cutting the holes.

B). Please could the hoops be replaced with roping between the trees on the 10<sup>th</sup>.

C). Please could all golfers we asked to stick to the path when walking to the left of the 2<sup>nd</sup> Green, this will avoid unnecessary wear beside the green.

### 6. Any other Business;

A). A number of comments have been made about how good the golf course looks compared to many other clubs in the county. The Membership would like to congratulate Jeff Taylor and his team.

7. **Date of next Meeting;** 15<sup>th</sup> December 2017 @ 1pm